

FILED  
11/21/16 3:29 pm  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

**Debtor:** SUSAN E. BORK  
**Case Number:** 16-21175-CMB **Chapter:** 13  
**Date / Time / Room:** THURSDAY, NOVEMBER 17, 2016 03:30 PM 3251 US STEEL  
**Hearing Officer:** CHAPTER 13 TRUSTEE

**Matter:**

#8 - Continued Confirmation of Plan Dated 4/12/2016 - NFC  
R / M #: 8 / 0

**Appearances:**

Debtor:  
Trustee: Winnecour / Bedford / Pail / Katz  
Creditor:

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_ effective \_\_\_\_\_
7. ☒ Plan/Motion continued to 11/19/17 at 11:30.
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. \_\_\_\_\_ Other: \_\_\_\_\_